## 4031182842

FE6AN026

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

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| : | O | fice | ) Us | 9 1 | )nly | C. | £ | N | r |   | Ŀ |
|---|---|------|------|-----|------|----|---|---|---|---|---|
| _ | - | _    | _    | _   | _    | _  | - |   | - | _ | _ |

| 1. NAME O        | F<br>TEE (in full)  | TYPE OR PRINT ¶       |                      | mple: If typi<br>r the lines. | ing, type         | 12FE4M5                          | <u></u>                                     |
|------------------|---|-----------------------|----------------------|-------------------------------|-------------------|----------------------------------|---|
| Piliyimi         | outh En   | nerrigy it            | -1616 PA             |                               |                   | <del></del>                      |   |
| بنبنا            |   | /                     |                      |                               |                   |                                  |   |
| ADDRESS (nu      | umber and street)   | 2,2,3,4,              | 1K14121              |                               |                   |                                  |   |
| than             | ck if different previously  |                       |                      | 1 1 1 1                       |                   | - 41 16                          |   |
| repo             | rted. (ACĆ)   | Mierricial            | 1                    |                               | ا لىب             | JA 5,1,6                         | 2,3,8]-                                     |
| 2. FEC IDE       | INTIFICATION NU   | MBER ▼                | CITY A               |                               | S                 | TATE A                           | ZIP CODE A                                  |
| CO               | <i></i> ۷,4,8,3,9,1   | 7.4                   | 3. IS THIS<br>REPORT |                               | NEW<br>(N) OR     | AMENDED (A)                      | )   |
| 4. TYPE (        | OF REPORT   | (b) Monthly<br>Report | Feb 20 (M2)          | السان<br>السان                | May 20 (M5)       | Aug 20 (M8)                      | Year Only)                                  |
| (a) Quar         | terly Reparts:  | ) July 3              | Mar 20 (M3)          |                               | Jun 20 (M6)       | Sep 20 (M9)                      | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| M                | April 15  |                       | Apr 20 (M4)          |                               | Jul 20 (M7)       | Oct 20 (M10                      | ) [] Jan 31 (YE)                            |
|                  | Quarterly Report (Q<br>July 15  | (c) 12-Day            | `  └—';              | Primary (12                   | P) []             | General (12G)                    | Runoff (12R)                                |
|                  | Quarterly Report (Q<br>October 15   | (2)                   | for the:             | Convention                    | (12C)             | Special (12S)                    |   |
|                  | Quarterly Report (Q<br>January 31   |                       | Election on          | (M-7-M) /                     | י [סים] י         | <b>V</b> V <b>V</b> V <b>V</b> V | in the                                      |
|                  | Year-End Report (Y<br>July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day            |                      | General (30                   | OG)               | Runoff (30R)                     | Special (30S)                               |
| 16.2.            | Termination Report  | Report                | for the:             |                               |                   | ·                                |   |
| <u>[_]</u> ;     | (TER)   | }                     | Election on          |                               |                   | <u> </u>                         | in the State of                             |
| 5. Covering      | Period 0  |                       | 2013                 | through                       | 12                | 13112                            | 773   |
| I certify that I | have examined thi   | 1 11                  | $\sim$               | wledge and                    | belief it is true | e, correct and compl             | ete.  |
| Type or Print    | Name of Treasurer   | Keith                 | Keuter               |                               |                   |                                  |   |
| Signature of 1   | reasurer  | Lette to              |                      |                               | Da                | ate 0 0 4 2                      | 1 ' [ \$ 0 1 4                              |
| NOTE: Submis     | sion of false, errone   | ous, or incomplete    | information may su   | ubject the pe                 | rson signing thi  | s Report to the penal            | lties of 2 U.S.C. §437g.                    |
| Offi<br>Us       | ie  |                       |                      |                               |                   | FE                               | C FORM 3X<br>Rev. 12/2004                   |

# 14031182843

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 02/2003)  | OF RECEIPTS AND DISBURSEMENTS   | Page 2                            |
|---|---|-----------------------------------|
| Write or Type Committee Name  Plymouth Energy   | LLC PAC   |                                   |
| Report Covering the Period: From:   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                  | o: [2]'3,7'20,13                  |
|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |
| 5. (a) Cash on Hand  January 1,  2.0.1.3  |   | 1,11,4,57                         |
| (b) Cash on Hand at  Beginning of Reporting Period  |   |                                   |
| (c) Total Receipts (from Line 19)   | 1,0,3,50,0  | 1,8,1,0,00                        |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      | 2,5,2,4,5,7   | 2.2.4.5.7                         |
| 7. Total Disbursements (from Line 31)   | 1,7.5000  | a:15000                           |
| B. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                 | 7.7.4.5.7   | 7.74.5.7                          |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)     |   |                                   |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) |   |                                   |
| This committee has qualified as a multi   | candidate committee. (see FEC FORM 1M)                                  |                                   |
|   | For further information contact:  |                                   |
|   | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |

Toll Free 809-424-9530 Local 202-694-1100

FE6AN026

**DETAILED SUMMARY PAGE** of Receipts FEC Form 3X (Rev. 06/2004) Page 3 Write or Type Committee Name 0 To: Report Covering the Period: From: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)..... (ii) Unitemized ..... (iii) TOTAL (add Lines 11(a)(i) and (ii).....▶ (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) ...... 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ...... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3) ..... (b) Levin Funds (from Schedule H5) ........ (c) Total Transfers (add 18(a) and 18(b)).. 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).......▶



20. Total Federal Receipts

(subtract Line 18(c) from Line 19) ........▶

M

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|                          | . Disbursements  | COLUMN A  | COLUMN B   |
|--------------------------|--|---|--|
|                          |  | Total This Petiod                                     | Calendar Year-to-Date  |
| 21. Operating (a) Alloca | expenditures:<br>ated Federal/Non-Federal<br>by (from Schedule H4) |   | ller -franch-manner fra after fra after franch man   |
|                          | ederal Share   |   |  |
| .,                       |  | [   |  |
| ٠,                       | Non-Federal Share  | [   | السيم <u>حجم مستور من عمد عمد من سيا</u><br>ويصار علي المركز ال   |
|                          | Federal Operating  |   |  |
| (c) Total                | Operating Expenditures   | [ 00- 040 00- 0000 -                                  |  |
| (add :                   | 21(a)(i), (a)(ii), and (b))▶                                       |   |  |
| 22. Træisfers            | to Affiliated/Other Party  |   |  |
|                          | 98   | <u> </u>  |  |
| 23. Contribution         | ons to<br>andidates/Committees                                     |   |  |
|                          | Political Committees   |   | 2,1,5,0,0,0  |
| •                        | ent Expenditures   |   |  |
| (use Sche                | dule E)  | the same and a second                                 | [  |
| (2 U.S.C.                | ed Party Expenditures<br>§441a(d))                                 | [   |  |
| (use Sche                | dule F)  |   |  |
|                          |  |   |  |
| 26. Loan Repa            | ayments Made   |   | اد میدی در در برای برای برای برای در این برای در این   |
| 07 1 14                  | at _   |   | [[   |
|                          | def Contributions To:  |   | Lande many many many   |
| (a) Individ              | duals/Persons Other  | · · · · · · · · · · · · · · · · · · ·                 |  |
| Ihan                     | Political Committees   | <u></u>   | <u> </u>   |
|                          |  |   |  |
|                          | cal Party Committees   |   |  |
| • •                      | Political Committees   |   |  |
| (such                    | as PACs)   |   |  |
| (d) Total                | Contribution Refunds   |   | :-: <del></del>  |
| (add                     | Lines 28(a), (b), and (c))▶  |   |  |
|                          |  |   |  |
| 29. Other Dist           | bursements   |   |  |
| 30 Endoral El            | lection Activity (2 U.S.C. §431(20))                               |   |  |
|                          | ated Federal Election Activity                                     |   |  |
| • •                      | Schedule H6)   |   | <u></u>  |
| •                        | deral Share  |   |  |
| (1) FE                   | Geral Silare   |   |  |
| /ii\ "I                  | evin" Share  |   |  |
| • •                      | ral Election Activity Paid Entirely                                |   |  |
| · · ·                    | With Federal Funds   | - <u>                                    </u>         |  |
|                          | Federal Election Activity (add                                     | (*  | <ul> <li>Financia and and an area of a section of a s</li></ul> |
|                          | s 30(a)(i), 30(a)(ii) and 30(b))▶                                  |   |  |
| Lilles                   | 5 30(a)(i), 30(a)(ii) and 30(b))                                   |   | hanamaran, a arima an main d   |
| 31. Total Disb           | ursements (add Lines 21(c), 22,                                    |   | ,  |
|                          | 5, 26, 27, 28(d), 29 and 30(c))                                    | 1,75,0.00   | 2,1,5,0,00   |
|                          | .,,,,,,,,,, _  | [nn   |  |
| 32. Total Fede           | eral Disbursements   |   |  |
|                          | Line 21(a)(ii) and Line 36(a)(ii)                                  | Principality of Carrier of the Green from the Africa. | *** **** **** **** **** *** *** *** **   |
|                          | 31)  | 1,750.00  | 315000   |
| 3 2                      | ,  | Land to Jan - Care Control Salver Views               |  |
|                          |  |   |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A COLUMN B III. Net Contributions/Operating Ex-**Total This Period** Calendar Year-to-Date periditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures (fram Line 15, page 3)..... 38. Net Operating Expenditures (subtract Line 37 from Line 36) ......

#### SCHEDULE A (FEC Form 3X) Use separate schedule(s) **ITEMIZED RECEIPTS** for each category of the Detailed Surantary Page

| •  |   |   |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Suranuary Page | FOR LINE NUMBER: PAGE OF (check only one)  11a                |  |  |  |  |  |  |  |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |   |   |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (IN Full)  Plymouth Energy L   | LC PAC  |   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Seglem Michelle  Mailing Address  162 Kossuth Ave  City State  TA  FEC ID number of contributing federal political committee.  | Zip Code<br>5 10 2 8  | Date of Receipt  O.7 2013  Amount of Each Receipt this Period |  |  |  |  |  |  |  |
| Name of Employer Occupation  | n   | 7   |  |  |  |  |  |  |  |

| City  | State Zip Code   |  |
|---|--|--|
| Kingsley  | IA 51028   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  | C  | 75.0.0   |
| Name of Employer  | Occupation   |  |
| Self  | Faimer   |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |  |
| Primary General   | > F A A  |  |
| Ethanol Promotion   | 7.5.0.0  |  |
| Full Name (Last, First, Middle Initial)                     |  |  |
| Easton James  |  | Date of Receipt  |
| Mailing Address 500+6 S+                                    |  | 12 06 2013   |
| City //   | State Zip Code  TA 5/023   |  |
| <u>Hawarden</u>   | <u>IA 5/023</u>  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.  |  | 25.0.0   |
| Name of Employer  | Occupation   |  |
| Self  | Faimer   |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |  |
| Primary General   |  |  |
| Sther (specify) Promotion                                   | 2,5,0,0  |  |
| Full Name (Last, First, Middle Initial)                     |  | · · · · - · · · · · · · · · · · · ·  |
| . Eisma Kevin   |  | Date of Receipt  |
|   | ew Prive   | 12/10/2013   |
| City/   | State Zip Code<br>T.A 5/027  |  |
| _lieton   | 14. 510d'/   | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political onnimittee. | C  | 50.00  |
| Name of Employer  | Occupation   |  |
| Sclf  | Faimer   |  |
| Receipt For:  | Aggregate Year-to-Date ▼   |  |
| Primary General   | Living company and an environment of the control of |  |
| Other (spacify)   | the common care and common section and   |  |
| Ethand Promotion  |  | ्रामा सम्बद्धानाम् रामसाम् २,० सामः सामग्रीतास्य सम्बद्धाः ।<br>इसा सम्बद्धानाम् रामसाम् २,० सामः सामग्रीतास्य सम्बद्धाः । |
| SUBTOTAL of Receipts This Page (optional)                   |  | [,1.5,0.00]  |

TOTAL This Period (last page this line number only)......

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) (check only one)

The Detailed Summary Page

FOR LINE NUMBER: PAGE (check only one)

11a 11b 11c 12

OF

|   | Detailed Summary Page  | 13 14 15 16 17  |
|---|--|---|
| Any information copied from such Reports and or for commercial purposes, other than using the | Statements may not be sold or used by any person ename and address of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)   |  |   |
| / Plymouth Enersy   | LLC PAC  | · · · · · · · · · · · · · · · · · · ·   |
| Full Name (Last, First, Middle Initial)  A. F. x scl Ronald                                   | -  | Date of Receipt   |
| Mailing Address   |  | ·   |
| 1739 14016 St   | State Zip Code   | 12 05 2013  |
| City  | State Zip Code  1 4 5(030  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    | C' <sub>1</sub>  | , , 20.00   |
| Name of Employer  Stff  | Occupation Farmer  |   |
| Receipt For:  | Aggregate Year-to-Date ▼   |   |
| Primary ☐ General  Other (specify) ▼  | , 20,00  |   |
| Ethand Promotion  |  |   |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt   |
| Mailing Address   |  | •   |
| 4020 Kingsbird A  | ve   | 1.2. 05 2013  |
| City  | State Zip Code   | Amount of Each Pagaint this Pagint  |
| H05pers FEC ID number of contributing   | Complete and sounds on the secular and on pick and property.                                     | Amount of Each Receipt this Period  |
| federal political committee.  | C Sand and such as the sand  | 9000  |
| Name of Employer Self   | Occupation Farmer  |   |
| Receipt For:  | Aggregate Year-to-Date ▼   |   |
| Other (specify)   | 1190,00  |   |
| Full Name (Last, First, Middle Initial)   |  |   |
| c. <u>Sand by He</u> <u>Inel</u>  | ·  | Date of Receipt   |
| Mailing Address Ridge R   |  | 12 05 2013  |
| Sioux Center  | State Zip Code<br>JA 5/ 250  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    | <b>C</b>   | , ,100.00.  |
| Name of Employer  | Occupation ( )   |   |
| Receipt For:  | Aggregate Year-to-Date ▼   |   |
| Primary General   |  |   |
| Cither (specify) \\ E-thand Promotion   | , , l 0 0.0 O  |   |
| SUBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>  | , ,a10.00   |
| TOTAL This Period (last page this line number   | only)  |   |

## SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X)                                   | Han generate echadula(s)                          | FOR LINE NUMBER: PAGE OF                         |
|--|---|--|
| ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the | (check only one)                                 |
|  | Detailed Summary Page                             | 11a   11b   11c   12<br>13   14   15   16   17   |
| Any information copied from such Reports and Statements    | may not be sold or used by any pe                 | rson for the purpose of soliciting contributions |
| or for commercial purposes, other than using the name an   | d address of any political committee              | to solicit contributions from such committee.    |
| NAME DF COMMITTEE (in Full)                                |   |  |
| / Plymouth Energy La                                       | c PAC   |  |
| Full Name (Last, First, Middle Initial)                    |   |  |
| A. Schuiteman, Telry                                       |   | Date of Receipt                                  |
| Mailing Address 3390 390-16 St                             |   | [ a 10 a 13                                      |
| City , State   | Zip Code  |  |
|  | 5/250   | Amount of Each Receipt this Period               |
| FEC ID number of contributing federal political committee. | to the transfer to the transfer of                | ,100.00  |
| Name of Employor Seff                                      | tion Farmer                                       |  |
| Receipt For: Aggrega                                       | ate Year-to-Date ▼                                |  |
| Primary General  ✓ Other (specify) ▼                       | , , , , , 5.0.00                                  |  |
| Ethanol Promotion  |   |  |
| Full Name (Last, First, Middle Initial)                    |   |  |
| B. <u>Meyer</u> Steve<br>Mailing Address                   |   | Date of Receipt                                  |
| 407 Stryker CT   | •   | 10.02 2013                                       |
| City / State   | Zip Code  |  |
| Ballwin MO   | 6302/   | Amount of Each Receipt this Period               |
| FEC ID number of contributing federal political committee. | di an ali wash sandhan dane di Sahinna.           | ,200,00  |
| Name of Employer Occupation                                |   | 7  |
| Lakeview Energy  | CFO   | 4  |
|  | ate Year-to-Date ▼<br>Çamınışmınışını eşilinişi   |  |
|  | 200.00  |  |
| Ethanol Promotion  | The Marian Sangara Maria To The Control Table 1   |  |
| Full Name (Last, First, Middle Initial)                    |   | Date of Receipt                                  |
| C. Tygg/, Jacgelyn   |   | Date of Receipt                                  |
| 673 East Saugrass  | trail   | ] [a 06 2013                                     |
| Dakota Dunes SD  | Zip Code<br>57049                                 | Amount of Each Receipt this Period               |
| FEC ID number of contributing federal political committee. |   | , ,100.00  |
| Name of Employer  Arthur J. Gallasher RMS I                | nsurance Agent                                    |  |
| Receipt For: Aggrega                                       | ate Year-to-Date ▼                                |  |
| Primary  | , , , , , 0 0 . 0 0                               |  |
| Ethanal Promotion  | · , · , · , · , · , · , · , · , · , · ,           |  |
| SUBTOTAL of Receipts This Page (optional)                  |   | , ,400.00  |
| TOTAL This Derived (less many this line, number and it     |   |  |
| TOTAL This Period (last page this line number only)        |   | , , ,  |

| SCHEDULE A   | (FEC  | Form | 3X) |
|--------------|-------|------|-----|
| ITEMIZED REC | EIPTS | }    |     |

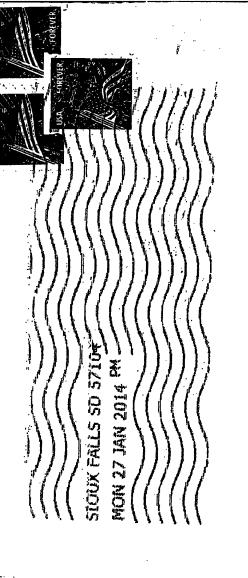
| S           | CHEDULE A (FEC Form 3X)                                    | 1                  |   | FC  | DR      | LINI         | E Ni       | JMBFR    | R:   F   | PAGE       |               | OF           |            |
|-------------|--|--------------------|---|---|---------|--------------|------------|----------|----------|------------|---------------|--------------|------------|
|             | EMIZED RECEIPTS  |                    | Use separate schedule(s) for each category of the   | FOR LINE NUMBER: PAGE OF (check only one) |         |              |            |          |          |            |               |              |            |
|             | LIMICED RECEIFIG   |                    | Detailed Summary Page   | [   |         | 11a          |            | 11b      | —        | 1c         | 12            | _            | ا ا        |
| Δ           | by information copied from such Reports and S              | tatements me       | ev not be sold or used by any ne  | rson                                      | fc      | 13<br>or the | , pur      | nose o   | of solic |            | 16<br>contrib | utions       | 17         |
| or          | for commercial purposes, other than using the              | name and a         | ddress of any political committee   | 10. s                                     | soli    | cit .c       | ontrib     | utions   | from     | such       | comm          | ttee.        |            |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                |                    |   |   |         |              |            |          |          |            |               |              |            |
| V           | Plymouth Energy  | LLC                | - PAC   |   |         |              |            |          |          |            |               |              |            |
| _           | Full Name (Last, First, Middle Initial)                    |                    |   |   |         |              |            |          |          |            |               |              |            |
| A.          | Krocse Randall. Mailing Address                            |                    |   | $\dashv$                                  | ם<br>יו |              |            | eceipt   | h.l.     |            |               | . v          |            |
|             | 16855 Marble Ave   |                    |   |   |         | ı" a         | <b>i</b>   | Ö        | 7        | à          | 0.1           | 3            |            |
|             | City   | State              | Zip Code<br>5/03/   | -   |         |              |            |          |          |            |               |              |            |
|             | Le Mais  | <i>LA</i>          | 51031   | $\dashv$                                  | A<br>:  |              |            | Each     |          |            |               |              |            |
|             | FEC ID number of contributing federal political committee. | $\mathbf{C}$       |   |   | !       | ٠.           | ٠.         | dy i     | :        | ,, )       | 00            | . 0          | 8          |
|             | Name of Employor   | Occupation         |   | 7   |         |              |            |          |          |            |               |              |            |
|             | Se/4 Receipt For:  |                    | Faimel  | _   |         |              |            |          |          |            |               |              |            |
|             | Primary General  | E 1 1 1 1          | Year-to-Date ▼  |   |         |              |            |          |          |            |               |              |            |
|             | Other (specify) ▼  |                    | , , , (00.00  |   |         |              |            |          |          |            |               |              |            |
| _           | Ethanol Promotion  |                    |   | -   |         |              |            |          |          |            |               |              |            |
| В.          | Full Name (Last, First, Middle Initial)  Simpson Steuc     |                    |   |   | D       | ate o        | of Re      | eceipt   |          |            |               |              |            |
|             | Mailing Address  |                    |   | 7   | 1       | M )          | M ; /      | 100      | ا رُق    | į y        | <b>y</b> : y  | <b>Y</b> ;   |            |
|             | 18858 Hwy Eay  | State              | Zip Code  | -   | į       | l S          | ₹ (        | 11 .     | 8        | ;2.        | 0 1           | ح            |            |
|             | Whiting  | IA                 | 5/063   |   |         | mou          | nt of      | Each     | Recei    | pt this    | Perio         | d            |            |
|             | FEC ID number of contributing                              | C                  | ang ing the right and hiller to be a given by   | 7   | ŗ       |              | ·~*g·      | - Ayr.   | 14 .     | d te       |               |              | ı \i       |
|             | federal political committee.                               | L.                 | alli kishimi dhimi Pironto March  | -   | Ì.      | 5            | er ke      | . ا رواد | : .2     | 19 . L. i  | 0 0           | . 0          | Q.         |
|             | Name of Employer   | Occupation         |   | 7   |         |              |            |          |          |            |               |              |            |
|             | Sc/4   | <u> </u>           | Farmer  | 4   |         |              |            |          |          |            |               |              |            |
|             | Receipt For:  Primary General                              |                    | Year-to-Date ▼  •••••••••••••••••••••••••••••••••••   |   |         |              |            |          |          |            |               |              |            |
|             | Other (specify) ▼  |                    | 10000   |   |         |              |            |          |          |            |               |              |            |
| _           | Ethanel Promotion  | F. 15 - 144 8 2 22 | NOTE OF THE STATE | 1   |         |              | _          |          |          |            |               | ==           |            |
| C.          | Full Name (Last, First, Middle Initial)  Sectlem M; (he/le |                    |   |   | D       | )ate (       | of Re      | eceipt   |          |            |               |              |            |
| ٠.          | Mailing Address , , ,                                      |                    |   | 7   | 1       |              |            | -        | D", /    | Ŷ          | γ, γ          | - <u>V</u> } |            |
|             | 1162 Kosswh Auc  | State              | Zip Code  | $\dashv$                                  |         | 1 3          | <b>3</b> : | 6        | 6.1      | 12         | 0 1           | 3            |            |
|             | King slev  | IA                 | 5/028   | ╬   |         | mou          | nt of      | Each     | Recei    | pt this    | Perio         | d            |            |
|             | FEC ID number of contributing                              | С                  | Section of the property   |   | •       | :            |            |          | и.       |            | 7 t           | - 1          | λ          |
|             | federal political committee.                               | Ο.                 |   | -   | ş       |              |            | ., ·     | ٤.       | <b>)</b> : | , ,           | . 0          | U          |
|             | Name of Employer   | Occupation         | _   |   |         |              |            |          |          |            |               |              |            |
|             | Receipt For:   | Agreest            | Year-to-Date ▼  | $\dashv$                                  |         |              |            |          | ,        |            |               |              |            |
|             | Primary General  | Aggregate          |   |   |         |              |            |          |          |            |               |              | ٠          |
|             | Other (specify)  | •                  | , 75.00   |   |         |              |            |          |          |            |               |              |            |
| г           | Ethanol Promotion  |                    |   | _L  |         |              |            |          | -        |            |               |              |            |
| s           | UBTOTAL of Receipts This Page (optional)                   |                    |   |   | :       |              |            | 49       |          | ,a         | 75            | .0           | <i>O</i> : |
| $\vdash$    |  |                    |   | •   |         | *:           |            |          | ,        | ٠          | 75<br>35      | - ~\         | ۸.         |
| Ī           | OTAL This Period (last page this lime number               | only)              | ······  | •   | i       |              |            | •        | . l      | $, \nu$    | ی ح           | · Ų          | U:         |

| <b>SCHEDULE</b> | В    | (FEC  | <b>Form</b> | 3X)  |
|-----------------|------|-------|-------------|------|
| ITEMIZED D      | )ISE | BURSE | MENT        | rs . |

| SCHEDULE B (FEC FORM 3X)  | 11  | FOR LINE N  |                 |                 |   |   |  |  |
|---|---|-------------|-----------------|-----------------|---|---|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only | ′               | 04 🗆 05 ======= |   |   |  |  |
|   | Detailed Summary Page                             | 21b<br>27   | 22<br>28a       |                 | 24 25<br>28c 29                             | 26<br>30b                               |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name |   |             |                 |                 |   |   |  |  |
| NAME OF COMMITTEE (In Full)   |   |             |                 |                 |   |   |  |  |
| Plymouth Energy LI  | c PAC   |             |                 |                 |   |   |  |  |
| A. A.   |   |             | Date of Dis     | sbursement      | !   |   |  |  |
| Friends of Dick Du  | ubin  |             | ["M"L"M"] /     | וֹרָם ע־מֹן:    |   | <u>u Y</u> 1                            |  |  |
| Mailing Address PO Box 1949   |   |             | 0.7             | 1.6             | 201   | 3                                       |  |  |
|   | tate Zip Code                                     |             |                 |                 |   |   |  |  |
| Purpose of Disbursement   | L 62705   |             |                 |                 |   |   |  |  |
| Ethanol Promotion   |   |             | Amount of       | Each Disb       | ursement this                               | Period                                  |  |  |
| Candidate Name  |   | Category/   |                 | -0              | <u>,5</u> 0,0                               |   |  |  |
| Pick Durbin Office Sought:   House   Disbursem  | ent For:  | Туре        | <u> </u>        | <u> </u>        | <u>ہی۔</u>                                  |   |  |  |
|   | Primary General                                   |             |                 |                 |   |   |  |  |
|   | Other (specify) ▼                                 |             |                 |                 |   |   |  |  |
| State: // District:   | <del></del>                                       |             | <del></del>     |                 |   |   |  |  |
| Full Name (Last, First, Middle Initial)  B. O   | ,   |             | Date of Dis     | sbursement      | <b>\</b>                                    |   |  |  |
|   | enade   |             | - [ M = M ] /   | D D 1:          | / [- <del>TY-5-17</del> , <del>13-1</del> 4 | π. <b>÷⊻</b> *π.                        |  |  |
| Mailing Address 101 W. Grand Ave. 5   | u:te 200  |             | 08              | 30              | 201   | 3                                       |  |  |
| City , S  | tate Zip Code                                     |             |                 |                 |   |   |  |  |
| Ch'caco II Purpose of Disbursement  | 60610   |             |                 |                 |   |   |  |  |
| Ethanal Promotion   |   | <u></u>     | Amount of       | Each Disb       | ursement this                               | s Period                                |  |  |
| Candidate Name  |   | Category/   |                 |                 | 1 250                                       | 00                                      |  |  |
| Office Songht: Honse Disbursem  | ent For:  | Туре        | l'arte."tantire |                 |   | <u> </u>                                |  |  |
| Senate  | Primary General                                   |             |                 |                 |   |   |  |  |
|   | Other (specify) ▼                                 |             |                 |                 |   |   |  |  |
| State: /L District:   | <del></del>                                       |             |                 |                 |   |   |  |  |
| Full Name (Last, First, Middle Initial) C.  |   |             | Date of Di      | sbursemen       | t   |   |  |  |
|   |   |             | _W/             |                 | , [ <u>******</u>                           | الْــــــــــــــــــــــــــــــــــــ |  |  |
| Mailing Address   |   |             |                 | الحيميا         |   |   |  |  |
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| Office Courses  |   | Туре        | [ <u> </u>      | <u> </u>        | { <u>}}</u>                                 | <u> </u>                                |  |  |
| Office Sought: House Disbursem  | ent For:  Primary General                         | ĺ           |                 |                 |   |   |  |  |
|   | Other (specify)                                   |             |                 |                 |   |   |  |  |
| State: District:  |   |             |                 |                 |   |   |  |  |
| CURTOTAL of Dishusements This Dags (actions)  |   | _           | F= 71 = 13=-    | 75-47 F-JE      | 1750  | $\Omega \Omega$                         |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | <u> </u>    |                 |                 | しっノーン・レ                                     | ,.U.U                                   |  |  |
| TOTAL This Period (last page this line number only).  |   | ·····       | <u> </u>        | 1 - Par J.      | 1,750<br>1,750                              | 00                                      |  |  |

pouth Energy, LL 22234 K-42 Ferrill, IA 51038

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(8/2013)